## Utah Fancy Guppy Associates (UFGA), an IFGA sanctioned club,

Is honored and excited to host their 5th club show in Salt Lake City, Utah!

#### **CONTACT INFORMATION**

Rick Grigsby Chairman (801) 588-9313 Rick\_grigsby@yahoo.com

Karen Bullen Co-Chairman (801) 791-1256 karrib1@msn.com

## **LOCATION FOR ANNUAL & ACCOMMODATIONS**

Residence Inn, West Jordan

7558 South Plaza Drive

West Jordan, Utah

https://www.marriott.com/en-us/hotels/slcrj-residence-inn-salt-lake-city-west-jordan/overview/

The group rate is 150.00/night. Make sure to mention the "Guppy club rate"

Complimentary breakfast

1-801-282-1800

## **CLOSEST AIRPORT**

The airport serving the area is the **Salt Lake City International Airport**.

It is approximately 10 miles from the hotel (no shuttle to hotel).

## **FISH ROOM TOURS**

UFGA members will be opening their fish rooms for a tour: TBD, at least 2 will be available.

Meet in the hotel lobby, 7:00 PM Friday June 27<sup>th</sup>, 2025 to get maps and arrange rides. We will have a sign-up list. We can only provide rides if you are on the list!

#### **RSVP**

This year we ask that you let us know in advance if attending. We are doing so to help with planning for the fish room tours, and we would like to print name tags. The name tags would need to be printed before the event. When you RSVP, please let us know if you will have a car.

#### **SHIPPED ENTRIES**

**Rick Grigsby** 

3552 west Lily Garden Lane

South Jordan, Utah 84095

(801) 588-9313

1. Entries must be received by 5:00 PM on Friday, June 27th. The only exception will need to be

approved by the show chairperson. Walk-ins will be accepted no later than 2:00 PM on Saturday June 28th, 2025. Sometimes shipping is hit and miss. We will do everything possible to get fish on the bench!

## **PLEASE SHIP early or EXPRESS**

- 1. As a courtesy, please notify show chair(s) when you ship.
- 2. Use the carrier's "no signature required" option if available.
- 3. Collect shipments will not be accepted.
- 4. Sufficient return fare must be included if fish are to be returned or fish will be auctioned.
- 5. All entry fees must be paid at the time of registration.
- 6. Shipped entries which are to be returned must include return postage fees and mailing label along with bags for returning fish. **Please provide enough bags for return shipment!**
- 7. Breather bags may be used for shipping to and from show.
- 8. If breather bags are used, unused breather bags MUST be supplied for return of entry, otherwise fish will be returned in standard bags as per IFGA rules.
- 9. Minimum bag size: 3" x 10".
- 10. Check with your local post office for exact delivery time.

#### **SHOW SCHEDULE**

#### Friday, June 27th:

9:00 AM–9:00 PM Showroom setup begins.

7:00 PM Meet in hotel lobby for fish room tours

## Saturday, June 28th:

9:00 AM Entries open

9:00 AM-12:00 PM Two round table discussions: Disease and TBD

12:00 PM Break (multiple local restaurants within walking distance)

11:00 AM - 1:30 PM Showroom open to the public for viewing

1:00 PM-1:30PM Guppy and Fish room panel. TBD

2:00 PM Entries closed

2:30 PM-3:00 PM Judging begins

If you would like to be an observer, sign-up sheets will be made available at ...

registration

3:00 PM Public (Non-IFGA &UFGA members) must leave the show room

8:00 PM - 10:00 PM Hospitality Room, on site at hotel-provided by UFGA

# Sunday, June 29th:

9:00 AM Auction fish on display

10:00 AM Auctions begin

11:00 AM Hotel Check-out, unless you have made other arrangements

12:00 pm De-Benching begins with oversight of a UFGA member

#### **AUCTION**

10:00 AM Auctions starts, there will be no viewing once the auction begins

The auction will be a standard verbal auction

100% donations for UFGA are gladly accepted

UFGA will retain 50% of the sale of all auctioned fish or other items

All fish to be auctioned must include a male and a female of the same strain

# \*\*\*\*Any single male or female will only be auctioned with all proceeds being retained by UFGA as stated in the IFGA bylaws.\*\*\*\*

Entries to be auctioned must be clearly noted on the entry show form

Additional pairs and trios may be placed in the auction and should be clearly marked with breeder's name and strain of fish

Any fish not receiving an opening bid of \$2.00 will be retained by UFGA

At this time, Venmo and CASH only (this may be updated)

## **RULES COVERING THIS SHOW**

1. We will have a **Rocky Mountain Special**, this is for any males that are not delta, veil, or sword (Wide tails will be accepted). Single male entry is \$3.00, and tank is \$4.00. This is a fundraiser for the club. Awards for 1-4 winners.

Fish will be judged visually in accordance with IFGA rules, uniform black.

background with fluorescent and incandescent lights.

- **2.** Exhibitors to determine the class in which their entries will compete. Assistance will be available upon request to determine classification.
- **3.** All entries improperly classified will be disqualified.
- **4.** Tanks will be furnished. No gravel, plants or decorative items will be allowed.

- **5.** Every precaution will be taken against loss or hazard of any kind. UFGA cannot assume responsibility for any loss.
- **6.** All entries must be born and raised in the exhibitor's tanks.
- 7. \*\*\*\*All DOA or DOB fish will not be returned due to contamination issues\*\*\*
- **8.** Entry forms to be submitted in duplicate. Indicate on form whether award cards or plaques are desired. Mark on form any fish to be auctioned.
- 9. No one other than those individuals appointed by show chairpersons may move or rearrange tanks already positioned on show bench prior to judging. All tanks being benched should be placed in the next available position within the class. Anyone seen moving fish around on bench will immediately be asked to leave the show room.
- **10.** Sale of fish, other than through UFGA Sunday auction or on premises, is strictly prohibited. This will be strictly enforced and incur a lifetime ban.
- 11. Entry forms may be printed from the IFGA website: <a href="www.ifga.org">www.ifga.org</a> under Show Section.

# **AWARDS**

1st place winners: Award

2<sup>nd</sup>-4th place winners: Receive award cards if requested on entry form

All 1st, 2nd, 3rd, 4th place and Best of Show receive awards.

CLASS	DESCRIPTION	FEE
Single entry	Consist of one male or female in a 0.5-gallon tank. A female may be added to a male entry but will not be judged.	\$ 2.00
Tank entry	Consist of two matched males in a 1-gallon tank.	\$ 3.00
Breeder entries	Consist of 5 matched males or 3 matched females in a 1.5-gallon tank.	\$ 4.00
Junior class	Open to anyone 16 years of age or younger at start of show season.	\$
		Free
Novice class	Open to anyone who has never won an Annual Award or placed in the top two for aby color class.	