

Utah Fancy Guppy Associates (UFGA), an IFGA sanctioned club,

is honored and excited to host their third club show in Salt Lake City, Utah!

Please note: Currently we are getting speakers/exhibitors for our show. This will be updated ASAP once firm commitments have been made.

CONTACT INFORMATION

Rick Grigsby	Chairman	(801) 588-9313	Rick_grigsby@yahoo.com
Karen Bullen	Co-Chairman	(801) 472-7440	karrib1@msn.com

LOCATION FOR ANNUAL & ACCOMMODATIONS

Best Western Plus

Cotton Tree Inn

10695 Auto Mall Drive

Sandy, Utah 84070

1-(801)-523-8484

Please visit the hotel site for information and amenities:

https://www.bestwestern.com/en_US/book/hotels-in-sandy/best-western-plus-cottontree-inn/propertyCode.45073.html

Mention **UFGA** and get a room rate of Room rate of \$110.00 plus tax for standard room which includes a continental breakfast.

Make your room reservation before March 1, 2022

CLOSEST AIRPORT

The airport serving the area is **the Salt Lake City International Airport.**

It is approximately 15 miles from the hotel (no shuttle to hotel).

FISH ROOM TOURS

UFGA members will be opening their fish rooms for a tour: TBD, at least 2 will be available.

Meet in hotel lobby, 7 pm Saturday April 1,2022 to get maps and arrange rides. We will have a sign up list. We can only provide rides if you are on the list!

RSVP

This year we ask that you let us know in advance if attending. We are doing so to help with planning for the fish room tours, and we would like to print name tags. The name tags would need to be printed before the event. When you RSVP, please let us know if you will have a car, who you already plan on transporting, and if you are willing to drive anyone else.

SHIPPED ENTRIES

Rick Grigsby

3552 west Lily Garden Lane

South Jordan, Utah 84095

(801) 599-9313

1. Entries must be received by 5:00 PM on Friday, March 31, 2022. The only exception will need to be approved by the show chairperson. Walk-ins will be accepted no later than 2:00 PM on Saturday April 2, 2022. Sometimes shipping is hit and miss. We will do everything possible to get fish on the bench!

PLEASE SHIP early or EXPRESS

*****SPECIAL NOTE*****

***** Please Note ***** At the Murfreesboro meeting, the IFGA delegates voted to require a \$5.00 assessment of every registrant (non-Juniors) to help defray the expenses associated with hosting a 2023 show. UFGA has decided to waive the \$5 fee and your entry fee payment should reflect the reduced amount. If you include the extra \$5 with your entries, it will be considered a donation to the club and will not be refunded.

2. As a courtesy, please notify show chairs when you ship.
3. Use the carrier's "no signature required" option if available.
4. Collect shipments will not be accepted.
5. Sufficient return fare must be included if fish are to be returned or fish will be auctioned.
6. All entry fees must be paid at time of registration.
7. Shipped entries which are to be returned must include return postage fees and mailing label along with bags for returning fish. **Please provide enough bags for return shipment!**
8. Breather bags may be used for shipping to and from show.
9. If breather bags are used new unused breather bags MUST be supplied for return of entry, otherwise fish will be returned in standard bags as per IFGA rules.
10. Minimum bag size: 3" x 10".
11. Check with your local post office for exact delivery time.

SHOW SCHEDULE

Friday, March 31

5:00 - 12:00 am Showroom setup begins

Saturday, April 1

9:00 am Entries open

9-12:00 pm Guppy Education speaker(s) TBD

12:00 pm Break (multiple local restaurants within walking distance)

11 - 1:30 pm Showroom open to the public for viewing

1-1:30 pm Guppy and Fish room panel. TBD

2:00 pm Entries closed

2:30 pm Judging begins

If you would like to be an observer, sign-up sheets will be made available at registration.

2:30 pm Public (Non-IFGA & UFGA members) must leave the show room.

7:00 pm Meet in hotel lobby for fish room tours

8 - 10:00 pm Hospitality Room, on site at hotel-provided by UFGA

Sunday, April 2

9:00 am Auction fish on display

10:00 am Auctions begins

11:00 am Hotel Check-out, unless you have made other arrangements

12:00 pm De-Benching begins with oversight of a UFGA member

AUCTION

10:00 am Auctions starts, there will be no viewing once the auction begins.

The auction will be a standard verbal auction.

100% donations for UFGA are gladly accepted.

UFGA will retain 50% of the sale of all auctioned fish or other items.

All fish to be auctioned must include a male and a female of the same strain.

Any single male or female will only be auctioned with all proceeds being retained by UFGA as stated in the new IFGA bylaws.

Entries to be auctioned must be clearly noted on the entry show form.

Additional pairs and trios may be placed in the auction and should be clearly marked with breeder's name and strain of fish.

Any fish not receiving an opening bid of \$2.00 will be retained by UFGA.

At this time, Venmo and CASH only (this may be updated).

RULES COVERING THIS SHOW

1. We will have a **Rocky Mountain Special**, non-point class for Wide tail deltas. Single male entry is \$3.00, and tank is \$4.00. This is a fundraiser for the club. Awards for 1-4 winners
Fish will be judged visually in accordance with IFGA rules, uniform black background with fluorescent and incandescent lights. Window drapes in room will be closed.
2. Exhibitors to determine the class in which their entries will compete. Assistance will be available upon request to determine classification.
3. All entries improperly classified will be disqualified.
4. Tanks will be furnished. No gravel, plants or decorative items will be allowed.
5. Every precaution will be taken against loss or hazard of any kind. UFGA cannot assume responsibility for any loss.
6. All entries must be born and raised in the exhibitor's tanks.
7. All DOA or DOB fish will not be returned due to contamination issues.
8. Entry forms to be submitted in duplicate. Indicate on form whether award cards or plaques are desired. Mark on form any fish to be auctioned.
9. No one other than those individuals appointed by show chairpersons may move or rearrange tanks already positioned on show bench prior to judging. Any tanks being benched should be placed in next available position within the class.
10. Sale of fish, other than through UFGA Sunday auction or on premises, is strictly prohibited.
11. Entry forms may be printed from the IFGA website: www.ifga.org under Show Section.

AWARDS

1st place winners: Award

2nd-4th place winners: Receive award cards if requested on entry form

All 1st, 2nd, 3rd, 4th place, and Best of Show receive awards

CLASS	DESCRIPTION	FEE
Single entry	Consist of one male or female in a 0.5-gallon tank. A female may be added to a male entry but will not be judged.	\$ 2.00
Tank entry	Consist of two matched males in a 1-gallon tank.	\$ 3.00
Breeder entries	Consist of 5 matched males or 3 matched females in a 1.5-gallon tank.	\$ 4.00
Junior class	Open to anyone 16 years of age or younger at start of show season.	\$ Free
Novice class	Open to anyone who has never won an Annual Award or placed in the top two for aby color class.	